

Chatati - חטאתי

חוטא (*choteh*) – accidental sinner, pulled by his desires

Aviti - עויתי

עון (*avohn*) – sin from corrupted thinking

עיוה (*ivah*) – more severe than the other synonyms for sin, includes confusion and madness, one confuses the bodily kochot (pressures) with the *derech hayashar* (straight path)

Pashati - פשעתי

פשע (*pasha*) – rebellion performed with the powers of intellect and insight

Asmano - אשמנו

אשם (*asham*) – one who is *chayav* (legally deserving of) punishment for his sins

Hevono - העוינו

עיוה (*ivah*) – more severe than the other synonyms for sin, includes confusion and madness, one confuses the bodily kochot (pressures) with the *derech hayashar* (straight path)

Ureshono - והרשענו

רשע (*rasha*) – sins intentionally against Man and God

Zedon - זדון

זד (*zed*) – The *zed* is one who disagrees over the ways of wisdom and over the truth with protestations and inferences and plots to transgress it with repugnance (*shiat nefesh*), and it is the opposite of the modest one (*tzanuah*) who covers his face degrees within degrees and knows the fluff of his value like “and Moshe covered his face.” (*Malbim, Mussar Chachma, Mishlei 11:2*)

זדון (*zadon*) – He who opposes Hashem and the ways of Torah *b'mezid* and publicly, as is written: “And the man who will do *b'zadon* against Hashem—he is the reviler (*megadef*)”, and if it's accompanied by excess pride, he makes fun of wisdom and *chachamim*, as is written: “the arrogant *zed*—*letz* is his name”...the *zed* creates schemes to commit evil against his fellow. (*Malbim, Mishlei 11:2*)

Sheker - טפלנו שקר

שקר (*sheker*) – its truth can be clarified immediately

Kazav - כיזבנו

כזב (*kazav*) – its truth can be clarified only later

לצנו

לץ (*letz*) – inactive, doesn't do any evil, but doesn't do any good, either. Just pursues wind and nothingness and frivolousness and jokes; doesn't involve himself with Torah

ניאצנו

ניאץ (*ni'atz*) – degrades and scorns something

עווינו

עוון (*avohn*) – a sin from corrupted thinking

פשענו

פשע (*pesha*) – rebellion performed with the powers of intellect and insight

צורנו

צורר (*tzorer*) – active enemy (as opposed to one who just hates you in his heart)

רשענו

רשע (*rasha*) – sins intentionally against Man and God

שיחתנו

משחית (*mashchit*) – wants to destroy for no reason